

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARYHand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017**

1. Full Name and Address of Candidate

Willie Hunter, Jr.
1701 Crescent Drive
Monroe, Louisiana 71202

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
State Representative for District 17
Monroe, Ouachita Parish, Louisiana

OFFICE USE ONLY

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1999

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ETHICS SECTION
CAMPAIGN FINANCE

3. Date of Primary October 23, 1999This report covers from January 1, 1999 through September 13, 1999

4. Type of Report:

 180th day prior to primary 10th day prior to general
 90th day prior to primary 40th day after general
 30th day prior to primary X Annual (future election)
 10th day prior to primary Supplemental (past election)

5. FINAL REPORT IF: Withdrawn X Unopposed

6. a. Name of Person Preparing Report

Linda J. Turner

7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any
(Use additional sheets if necessary)

b. Daytime Telephone (318) 382-5492 or 388-0883

8. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Willie Hunter Jr.
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-388-0883
Daytime Telephone

Sworn to and subscribed before me this 28th day of September, 1999

at Monroe Louisiana
(City) (State)

Linda J. Turner
NOTARY PUBLIC